

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Office of Logistics Annual Planning Conference

FROM:

Chief, P&PS

EXTENSION

NO.

OL 2 3627

DATE

12 AUG 1982

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

RECEIVED

FORWARDED

1. Chief,
Procurement Division

8/19

fb

1 to 4:

2.

Dave:

3.

4.

C/P&PS/OL

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

considered as a possible guest speaker.

Suspense
8/19